

ORDERS OF SERVICE



THE EDINGTON FESTIVAL
OF MUSIC
WITHIN THE LITURGY

ORDERS
OF
SERVICE

as used at

THE EDINGTON FESTIVAL
OF MUSIC
WITHIN THE LITURGY

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THE ORDER OF SERVICE FOR

Matins

Orders of Service
prepared for
The Edington Festival of Music within the Liturgy
Designed and typeset by Nick Flower
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Matins begins in silence as the choir processes in.

stand

RESPONSES V̇ The Lord is exalted above all peoples. Sunday only

Ṙ And his glory above the heavens.

V̇ O Lord, let thy mercy lighten upon us.

Ṙ As our trust is in thee.

V̇ O God, make speed to save us.

Ṙ O Lord, make haste to help us.

V̇ Glory be to the Father, and to the Son, and to the Holy Ghost.

Ṙ As it was in the beginning, is now and ever shall be, world without end. Amen. Alleluia.

ANTIPHON *Refer to the Companion for details.*

PSALMS *At the conclusion of the psalms appointed for the day, the congregation should stand for the Gloria. Sit after antiphon repeat.* sit

CHAPTER Ṙ **Thanks be to God.**

HYMN *Refer to the Companion for details.* stand

ANTIPHON *Refer to the Companion for details.*

CANTICLE Blessed be the Lord God of Israel:
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us: in the house of
his servant David;
As he spake by the mouth of his holy Prophets: which have
been since the world began;
That we should be saved from our enemies: and from the
hands of all that hate us;
To perform the mercy promised to our forefathers: and to
remember his holy covenant;
To perform the oath which he swore to our forefather
Abraham: that he would give us;
That we being delivered out of the hands of our enemies:
might serve him without fear;
In holiness and righteousness before him: all the days of our
life.
And thou, child, shalt be called the Prophet of the Highest:
for thou shalt go before the face of the Lord to prepare
his ways;
To give knowledge of salvation unto his people: for the
remission of their sins;
Through the tender mercy of our God: whereby the day-
spring from on high hath visited us;
To give light to them that sit in darkness and in the shadow
of death: and to guide our feet into the way of peace.

Luke 1: 68–79

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

The choir and congregation face East to recite the Apostles' Creed.

CREED **I believe in God the Father Almighty, maker of heaven and earth.**

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

RESPONSES Lord, have mercy upon us. *ijj*
Christ, have mercy upon us. *ijj*
Lord, have mercy upon us. *ijj*

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

V̇ Turn us again, O Lord God of Hosts.

Ṙ Show us the light of thy countenance and we shall be whole.

V̇ Lord, hear my prayer.

Ṙ And let my crying come unto thee.

V̇ The Lord be with you.

Ṙ And with thy spirit.

V̇ Let us pray.

COLLECT Ṙ Amen.

V̇ The Lord be with you.

Ṙ And with thy spirit.

V̇ Let us bless the Lord.

Ṙ Thanks be to God.

VOLUNTARY *Refer to the Companion for details.*

sit

At the conclusion of the voluntary the choir processes out in silence.

stand

THE ORDER OF SERVICE FOR

*Choral
Matins*

PRELUDE *All stand as the choirs process in.* stand

INTROIT *Refer to the Companion for details.*

PRECES √ O Lord, open thou our lips.
R7 And our mouth shall shew forth thy praise.
√ O God, make speed to save us.
R7 O Lord, make haste to help us.
√ Glory be to the Father, and to the Son, and to the Holy Ghost.
R7 As it was in the beginning, is now and ever shall be, world without end. Amen.
√ Praise ye the Lord.
R7 The Lord's name be praised.

VENITE O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.
For the Lord is a great God: and a great King above all gods.
In his hand are all the corners of the earth: and the strength of the hills is his also.
The sea is his, and he made it: and his hands prepared the dry land.
O come, let us worship, and fall down: and kneel before the Lord our Maker.
For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.
Today if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me: proved me and saw my works.
Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.
Unto whom I swear in my wrath: that they should not enter into my rest. Psalm 95
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALMS *At the conclusion of the psalms appointed for the day, the congregation should stand for the Gloria.* sit

READING *Sit for the Old Testament reading.* sit

CANTICLE *The Te Deum or Benedicite is sung.* stand

TE DEUM We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all angels cry aloud: the heavens and all the powers therein.
To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee;
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

BENEDICITE O all ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever.
 O ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.
 O ye Heavens, bless ye the Lord: praise him, and magnify him for ever.
 O ye Waters that be above the Firmament, bless ye the Lord: praise him, and magnify him for ever.
 O all ye Powers of the Lord, bless ye the Lord: praise him, and magnify him for ever.
 O ye Sun and Moon, bless ye the Lord: praise him, and magnify him for ever.
 O ye Stars of Heaven, bless ye the Lord: praise him, and magnify him for ever.
 O ye Showers and Dew, bless ye the Lord: praise him, and magnify him for ever.
 O ye Winds of God, bless ye the Lord: praise him, and magnify him for ever.
 O ye Fire and Heat, bless ye the Lord: praise him, and magnify him for ever.
 O ye Winter and Summer, bless ye the Lord: praise him, and magnify him for ever.
 O ye Dews and Frosts, bless ye the Lord: praise him, and magnify him for ever.
 O ye Frost and Cold, bless ye the Lord: praise him, and magnify him for ever.
 O ye Ice and Snow, bless ye the Lord: praise him, and magnify him for ever.
 O ye Nights and Days, bless ye the Lord: praise him, and magnify him for ever.
 O ye Light and Darkness, bless ye the Lord: praise him, and magnify him for ever.
 O ye Lightnings and Clouds, bless ye the Lord: praise him, and magnify him for ever.
 O let the Earth bless the Lord: yea, let it praise him, and magnify him for ever.
 O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ever.
 O all ye Green Things upon the earth, bless ye the Lord: praise him, and magnify him for ever.
 O ye Wells, bless ye the Lord: praise him, and magnify him for ever.
 O ye Seas and Floods, bless ye the Lord: praise him, and magnify him for ever.
 O ye Whales, and all that move in the waters, bless ye the Lord: praise him, and magnify him for ever.
 O all ye Fowls of the Air, bless ye the Lord: praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord: praise him, and magnify him for ever.
 O ye Children of Men, bless ye the Lord: praise him, and magnify him for ever.
 O let Israel bless the Lord: praise him, and magnify him for ever.
 O ye Priests of the Lord, bless ye the Lord: praise him, and magnify him for ever.
 O ye Servants of the Lord, bless ye the Lord: praise him, and magnify him for ever.
 O ye Spirits and Souls of the Righteous, bless ye the Lord: praise him, and magnify him for ever.
 O ye holy and humble Men of heart, bless ye the Lord: praise him, and magnify him for ever.
 O Ananias, Azarias, and Misael, bless ye the Lord: praise him, and magnify him for ever. Daniel 3: 57-88
 Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning, is now and ever shall be, world without end. Amen.

READING *Sit for the New Testament reading.* sit

CANTICLE *The Benedictus or Jubilate Deo is sung.* stand

BENEDICTUS Blessed be the Lord God of Israel: for he hath visited, and redeemed his people;
 And hath raised up a mighty salvation for us: in the house of his servant David;
 As he spake by the mouth of his holy Prophets: which have been since the world began;
 That we should be saved from our enemies: and from the hands of all that hate us;
 To perform the mercy promised to our forefathers: and to remember his holy covenant;
 To perform the oath which he sware to our forefather Abraham: that he would give us,
 That we being delivered out of the hands of our enemies: might serve him without fear,
 In holiness and righteousness before him: all the days of our life.
 And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
 To give knowledge of salvation unto his people: for the remission of their sins;
 Through the tender mercy of our God: whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Luke 1: 68-79

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

JUBILATE DEO O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Psalms 100

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

The choir and congregation face East to recite the Apostles' Creed.

CREED **I believe in God the Father Almighty, maker of heaven and earth.**

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

RESPONSES *∇* The Lord be with you.

R And with thy spirit.

∇ Let us pray.

R Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

kneel

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

∇ O Lord, shew thy mercy upon us.

R And grant us thy salvation.

∇ O Lord, save the Queen.

R And mercifully hear us when we call upon thee.

∇ Endue thy ministers with righteousness.

R And make thy chosen people joyful.

∇ O Lord, save thy people.

R And bless thine inheritance.

∇ Give peace in our time, O Lord.

R Because there is none other that fighteth for us, but only thou, O God.

∇ O God, make clean our hearts within us.

R And take not thy Holy Spirit from us.

COLLECTS *The Collect of the Day is sung, followed by:*

Collect for Peace O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

Collect for Grace O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

ANTHEM *Refer to the Companion for details.*

sit

PRAYERS

kneel

HYMN *Refer to the Companion or hymn-board.*

stand

BLESSING

VOLUNTARY *The congregation remains standing until the choir has processed out.*

THE ORDER OF SERVICE FOR

*Solemn
Eucharist*

BEFORE WORSHIP

If you are joining us for the first time, welcome.

*As we approach the start of the service, pray silently for:
those leading our worship in word, music, prayer and sacrament;
the Church, the diocese of Salisbury, and its bishops;
the world and its needs;
those unable to join us because of illness or infirmity;
and yourself.*

ABOUT THIS SERVICE

Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion (Canon B 15A of the Church of England).

Those not receiving Holy Communion are welcome to come forward and receive a blessing.

The text of this liturgy is from Rite One of Common Worship and is Copyright © The Archbishops' Council of the Church of England 2000.

This Service, entitled Solemn Eucharist, has been adapted for local use at the Edington Festival of Music within the Liturgy, held at the Priory Church of Saint Mary, Saint Katharine and All Saints, Edington.

The Gathering

- PRELUDE *All stand as the choirs process in.* stand
- INTROIT *Refer to the Companion or hymn-board.*
- HYMN
- President* In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
- GREETING Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.
- or* The Lord be with you.
And also with you.
- PRAYER OF PREPARATION **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**
- PRAYERS OF PENITENCE *The Deacon introduces the Confession.* kneel
- CONFESSION **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.**
- or* **Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**
- KYRIE *The Kyrie may be sung.*
- | | |
|------------------|------------------------------------|
| Kyrie eleison. | <i>Lord, have mercy upon us.</i> |
| Christe eleison. | <i>Christ, have mercy upon us.</i> |
| Kyrie eleison. | <i>Lord, have mercy upon us.</i> |

ABSOLUTION Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

GLORIA *On Sunday and St Bartholomew's Day the Gloria is sung.* stand

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe, Domine Deus, agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus altissimus, Iesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.	<i>Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.</i>
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Let us pray. remain kneeling or standing

A period of silent prayer precedes the Collect.

COLLECT R: **Amen.**

The Liturgy of the Word

READING R: **Thanks be to God.** sit

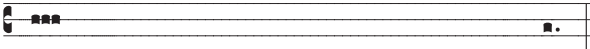
GRADUAL *The Gradual or Alleluia may be sung.*

GOSPEL  stand and face the Deacon

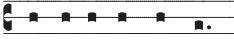
The Lord be with you.



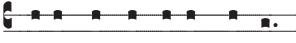
And also with you.



Hear the Gospel of our Lord Jesus Christ according to *N.*



Glory to you, O Lord.



This is the Gospel of the Lord.



Praise to you, O Christ.

SERMON sit

CREED *On Sunday and St Bartholomew's Day the Nicene Creed is said:* stand

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in

one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION *Prayers are said for the Church and the world.* kneel
 V Lord, in your mercy.
 R **Hear our prayer.**
 or V Lord, hear us.
 R **Lord, graciously hear us.**

At the conclusion of the prayers, the following words may be used:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

THE PEACE *The president introduces the Peace.* stand

President The peace of the Lord be always with you.
And also with you.

Deacon Let us offer one another a sign of peace.
All may exchange a sign of peace.

OFFERTORY *An Offertory motet is sung.* sit
All stand when the thurifer turns to cense the congregation. stand

PRAYERS OF PREPARATION *If prayers are used at the preparation of the altar, the following response is used:*

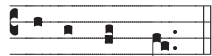
Blessed be God for ever.



The Lord be with you.



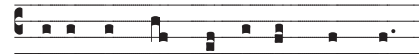
And also with you.



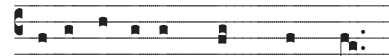
Lift up your hearts.



We lift them to the Lord.



Let us give thanks to the Lord our God.

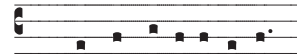


It is right to give thanks and praise.

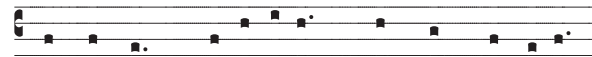
EUCCHARISTIC PRAYER *The president praises God for his mighty acts, ending with the words: ... for ever praising you and singing:*

Sanctus, Sanctus, Sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt caeli et terra	<i>heaven and earth are full</i>
gloria tua.	<i>of thy glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit in	<i>Blessed is he that cometh</i>
nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president recalls the words and actions of Jesus at the Last Supper.



Great is the mystery of faith:



Christ has died: Christ is risen: Christ will come again.

The Eucharistic Prayer continues, ending with the words: ... in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

or ... all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Silence is kept before the Lord's Prayer.

As our Saviour taught us, so we pray:

LORD'S PRAYER **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The president breaks the bread, saying:

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

COMMUNION Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The president and congregation receive Communion.

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us thy peace.</i>

Refer to the Companion for details of the Communion motets.

PRAYERS *After Communion, the Collects conclude with one of the following prayers:*

kneel

COLLECT **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

or **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

HYMN *Refer to the Companion or hymn-board.*

stand

The Dismissal

BLESSING *The president pronounces the Blessing, followed by:*

Deacon **Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

VOLUNTARY *The congregation remains standing until the choir has processed out.*

THE ORDER OF SERVICE FOR

*Solemn
Evensong*

PRELUDE *All stand as the choirs process in.* stand

INTROIT *Refer to the Companion for details.*

PRECES
V O Lord, open thou our lips.
R And our mouth shall shew forth thy praise.
V O God, make speed to save us.
R O Lord, make haste to help us.
V Glory be to the Father, and to the Son, and to the Holy Ghost.
R As it was in the beginning, is now and ever shall be, world without end. Amen.
V Praise ye the Lord.
R The Lord's name be praised.

OFFICE HYMN *An Office Hymn may be sung.*

PSALMS *At the conclusion of the psalms appointed for the day, the congregation should stand for the Gloria.* sit stand

READING *Sit for the Old Testament reading.* sit

ANTIPHON *An Antiphon may be sung.* stand

CANTICLE My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Luke 1: 46-55
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

READING *Sit for the New Testament reading* sit

CANTICLE Lord, now lettest thou thy servant depart in peace: stand according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Luke 2: 29-32
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.

The choir and congregation face East to recite the Apostles' Creed.

CREED **I believe in God the Father Almighty, maker of heaven and earth.**
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

RESPONSES
V The Lord be with you.
R And with thy spirit.
V Let us pray. kneel
R Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.
V O Lord, shew thy mercy upon us.
R And grant us thy salvation.
V O Lord, save the Queen.
R And mercifully hear us when we call upon thee.
V Endue thy ministers with righteousness.
R And make thy chosen people joyful.

V̇ O Lord, save thy people.
 Ṙ And bless thine inheritance.
 V̇ Give peace in our time, O Lord.
 Ṙ Because there is none other that fighteth for us, but only
 thou, O God.
 V̇ O God, make clean our hearts within us.
 Ṙ And take not thy Holy Spirit from us.

COLLECTS *The Collect of the Day is sung, followed by:*

Collect for Peace O God, from whom all holy desires, all good counsels, and
 all just works do proceed; give unto thy servants that
 peace which the world cannot give; that both, our hearts
 may be set to obey thy commandments, and also that, by
 thee, we being defended from the fear of our enemies
 may pass our time in rest and quietness; through the
 merits of Jesus Christ our Saviour. Amen.

Collect for Aid against all Perils Lighten our darkness, we beseech thee, O Lord; and by
 thy great mercy defend us from all perils and dangers of
 this night; for the love of thy only Son, our Saviour, Jesus
 Christ. Amen.

ANTHEM *Refer to the Companion for details.* **sit**

PRAYERS **kneel**

HYMN *Refer to the Companion or hymn-board.* **stand**

BLESSING

VOLUNTARY *The congregation remains standing until the choir has processed out.*

THE ORDER OF SERVICE FOR

Compline

Compline begins in silence as the choir processes in. stand

PRELUDE *All sit for the organ prelude.* sit

RESPONSES *✠ Turn us, O God our Saviour.* stand
R: And let thine anger cease from us.
✠ O God, make speed to save us.
R: O Lord, make haste to help us.
✠ Glory be to the Father, and to the Son, and to the Holy Ghost.
R: As it was in the beginning, is now and ever shall be, world without end. Amen. Alleluia.

ANTIPHON *Miserere mihi, Domine, Have mercy on me, O Lord, et exaudi orationem meam. and bear my prayer.*

PSALMS *At the conclusion of the psalms appointed for the day, the congregation should stand for the Gloria. Sit after antiphon repeat.* sit

CHAPTER *R: Thanks be to God.*

HYMN *Te lucis ante terminum, Before the ending of the day, stand Rerum Creator poscimus, Creator of the world, we pray Ut solita clementia, That with thy wonted favour thou Sis praesul ad custodiam. Wouldst be our guard and keeper now.*
Procul recedant somnia, From all ill deams defend our eyes, Et noctium phantasmata: From nightly fears and fantasies; Hostemque nostrum comprime, Tread under foot our ghostly foe, Ne pollutantur corpora. That no pollution we may know.
Praesta Pater omnipotens, O Father; that we ask be done, Per Iesum Christum Dominum, Through Jesus Christ thine only Son; Qui tecum in perpetuum, Who, with the Holy Ghost and thee, Regnat cum Sancto Spiritu. Doth live and reign eternally. Amen.
✠ Custodi nos Domine, Keep us, O Lord, ut pupillam oculi. as the apple of an eye.
R: Sub umbra alarum tuarum, Under the shadow of your wings protege nos. protect us.

ANTIPHON *Salva nos, Domine, vigilantes, Save us, O Lord, whilst awake, custodi nos dormientes: guard us whilst sleeping, that awake ut vigilemus cum Christo, we may watch with Christ et requiescamus in pace. and asleep we may rest in peace.*

CANTICLE *Nunc dimittis servum tuum, Lord, now lettest thou secundum verbum thy servant depart in peace: tuum in pace. according to thy word.*

Quia viderunt oculi mei: thy salvation, salutare tuum, which thou hast prepared: before Quod parasti: ante faciem omnium populorum. the face of all people. Lumen ad revelationem To be a light to lighten gentium: et gloriam the Gentiles: and to be the glory plebis tuae Israel. of thy people Israel. Luke 2: 29–32

Gloria Patri et Filio: Glory be to the Father and the Son: et Spiritui Sancto. and to the Holy Ghost; Sicut erat in principio, As it was in the beginning, et nunc et semper: is now and ever shall be: et in saecula saeculorum. world without end. Amen. Amen.

RESPONSES *Lord, have mercy upon us. iij*
Christ, have mercy upon us. iij
Lord, have mercy upon us. iij

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

✠ I will lay me down in peace.
R: And take my rest.
✠ Let us bless the Father, the Son and the Holy Ghost.
R: Let us praise and magnify him for ever.
✠ Blessed art thou, O Lord, in the firmament of heaven.
R: Above all to be praised and glorified for ever.
✠ The almighty and merciful Lord preserve us and give us his blessing.
R: Amen.
✠ The Lord be with you.
R: And with thy spirit.
✠ Let us pray.

COLLECT *R: Amen.*

✠ The Lord be with you.
R: And with thy spirit.
✠ Let us bless the Lord.
R: Thanks be to God.

ANTIPHON *Refer to the Companion for details.*

The congregation remains standing as the choir processes out in silence.

